

## **AGENDA**

## **Board of Directors Meeting**

Monday, October 18, 2021 at 6:00 p.m. 7404 Yorkshire Drive, Castle Pines, CO 80108

CPNMD residents are welcome to **Zoom** in or participate in person. To Zoom in, please sign up before 12:00 noon on the day of the board meeting and follow the step-by-step instructions at <a href="mailto:cpnmd-zoom-meeting-sign-up">cpnmd-zoom-meeting-sign-up</a>.

- 1. Welcome. Call meeting to order. Pledge of Allegiance.
- 2. Roll call. Determination of quorum. Disclosure of potential conflicts.
- 3. Consider approving October 18, 2021, board meeting agenda.
- 4. Consider approving September 20, 2021, board meeting minutes.
- 5. Opening public comment period (three-minute maximum per person).
- 6. Open Space Manager's report.
- 7. Finance Director's report.





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A. Consider approving financial report, payables, and claims for payment, including check numbers 26371–26402 (September 11, 2021- October 8, 2021).

	Approve	Ratify	Totals	
General Fund & Debt Service	\$82,218.79	\$26,087.95	\$108,306.74	
Enterprise Funds	\$300,728.41	\$206,718.91	\$507,447.32	
Electronic Payments (all funds)	_	\$6,965,483.24	\$6,965,483.24	
Total Expenditures	_	_	\$7,581,237.30	

8. Legal Counsel's report.

Legal Counsel Requests an Executive Session as allowed by Section 24-6-402 (4) to:

- 1. provide legal advice on specific legal questions concerning the receipt and award of bids for the purchase of district water rights as allowed by subparagraph (b); and,
- 2. determine positions relative to matters that may be subject to negotiations concerning the conveyance of assets and inclusion into Parker Water & Sanitation District pursuant to subparagraphs (e).
- 9. Consideration and possible award of contract regarding Water Rights Request for Bids.
- 10. District Manager's report.
- 11. Directors' matters.
- 12. Closing public comment period (three-minute maximum per person).
- 13. Adjourn.

Our next regular monthly	board meeting is s	scheduled for Mond	day, November :	15, 2021